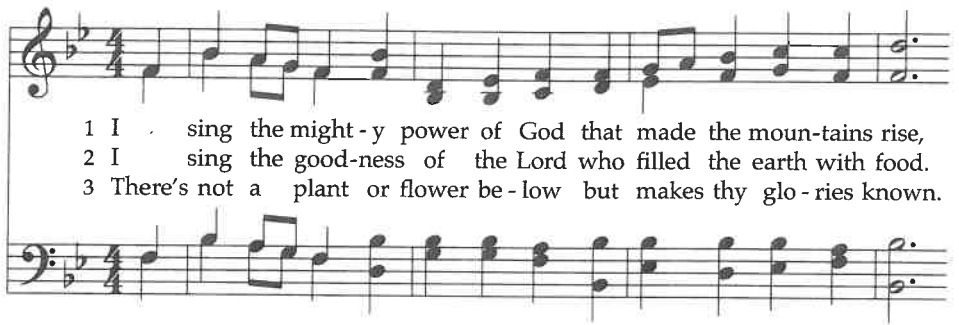
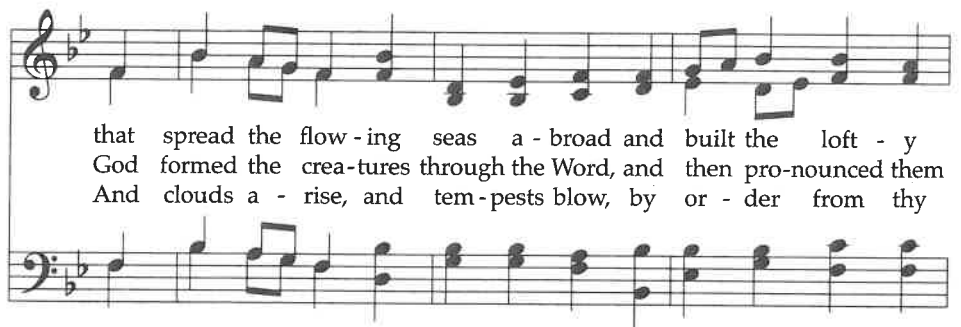


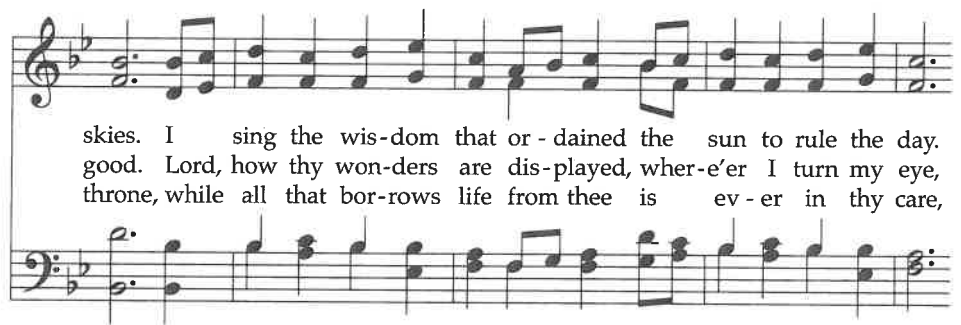
## 32 I Sing the Mighty Power of God



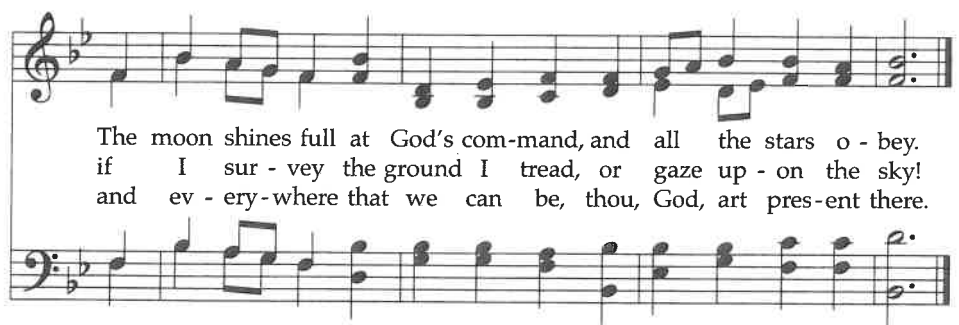
1 I sing the might-y power of God that made the moun-tains rise,  
 2 I sing the good-ness of the Lord who filled the earth with food.  
 3 There's not a plant or flower be-low but makes thy glo-ries known.



that spread the flow-ing seas a-broad and built the loft-y  
 God formed the crea-tures through the Word, and then pro-nounced them  
 And clouds a-rise, and tem-pests blow, by or-der from thy



skies. I sing the wis-dom that or-dained the sun to rule the day.  
 good. Lord, how thy won-ders are dis-played, wher-e'er I turn my eye,  
 throne, while all that bor-rows life from thee is ev-er in thy care,



The moon shines full at God's com-mand, and all the stars o-bey.  
 if I sur-vey the ground I tread, or gaze up-on the sky!  
 and ev-ery-where that we can be, thou, God, art pres-ent there.


With minimal revision this text brings together six of the eight four-line stanzas in an 18th-century hymn written for children and originally headed "Praise for Creation and Providence." The anonymous German tune provides a fitting sense of breadth and wonder.

TEXT: Isaac Watts, 1715, alt.



MUSIC: *Gesangbuch der Herzogl. Wirtembergischen Katholischen Hofkapelle*, 1784; alt. 1868

ELLACOMBE  
 CMD



## 81 Glorious Things of Thee Are Spoken





1 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God.  
2 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear  
3 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,


God, whose word can - not be bro - ken, formed thee for a blest a - bode.  
for a glo - ry and a cov - ering, show - ing that the Lord is near.  
well sup - ply thy sons and daugh - ters and all fear of want re - move.

On the rock of a - ges found - ed, what can shake thy sure re - pose?  
Thus de - riv - ing from their ban - ner light by night and shade by day,  
Who can faint while such a riv - er ev - er flows, their thirst to as - suage?

With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
safe they feed up - on the man - na which God gives them when they pray.  
Grace, so like the Lord the giv - er, nev - er fails from age to age.



The Nazi appropriation of this tune for propaganda purposes has clouded a noble piece of music first associated with this text in 1889. In a 1779 collection, the author indicated that this hymn is primarily based on Isaiah 33:20-21 with allusions to several other passages.

TEXT: John Newton, 1775, alt.  
MUSIC: Franz Joseph Haydn, 1797, alt.

AUSTRIAN HYMN  
8.7.8.7.D

## 296 Go in Grace and Make Disciples

1 Go in grace and make dis - ci - ples. Bap - tize in God's  
2 Go and fol - low Christ's ex - am - ple, not to van - quish,  
3 Go in Pen - te - cos - tal spir - it, man - y tongues and

ho - ly name. Tell of death and res - ur - rec - tion; Eas - ter's  
but to heal. Mend the wounds of sin's di - vi - sions. Ser - vant  
man - y gifts. Feed the hearts of hun - gry peo - ple. Spread the

vic - tory now pro - claim. Christ's com - mis - sion sends us forth  
love to all re - veal. Roles and ranks shall be re - versed;  
gos - pel that up - lifts. Till the day of Christ's re - turn,

to the na - tions of the earth. Go in grace and  
jus - tice flow for all who thirst. Go and fol - low  
as dis - ci - ples, teach and learn. Go in Pen - te -

*Guitar chords in Pew Edition do not correspond with keyboard harmony.*

This text based on Jesus' Great Commission (Matthew 28:19-20) emphasizes that engaging in mission according to the model of Christ's life and ministry inspires service rather than conquest. The gospel message is a gift of life and hope made known in healing, justice, and peace.

make dis - ci - ples, mid - wives for the world's re - birth.  
Christ's ex - am - ple. Forge a world of last made first.  
cos - tal spir - it: let God's flame of wit - ness burn.