

# 105 People, Look East

1 Peo - ple, look east. The time is near of the  
 2 Fur - rows, be glad. Though earth is bare, one more  
 3 Birds, though you long have ceased to build, guard the  
 4 Stars, keep the watch. When night is dim one more  
 5 An - gels, an - nounce with shouts of mirth Christ who

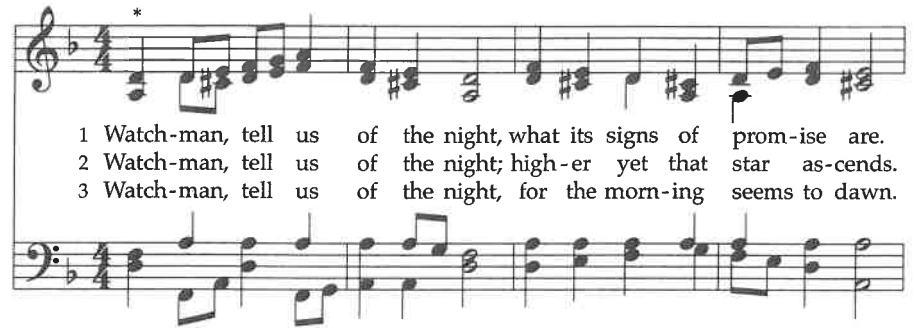
crown - ing of the year. Make your house fair as you are  
 seed is plant - ed there. Give up your strength the seed to  
 nest that must be filled. E - ven the hour when wings are  
 light the bowl shall brim, shin - ing be - yond the frost - y  
 brings new life to earth. Set ev - ery peak and val - ley

Peo - ple, look  
 a - ble; trim the hearth and set the ta - ble.  
 nour - ish, that in course the flower may flour - ish.  
 fro - zen God for fledg - ing time has cho - sen.  
 weath - er, bright as sun and moon to - geth - er.  
 hum - ming with the word, the Lord is com - ing.

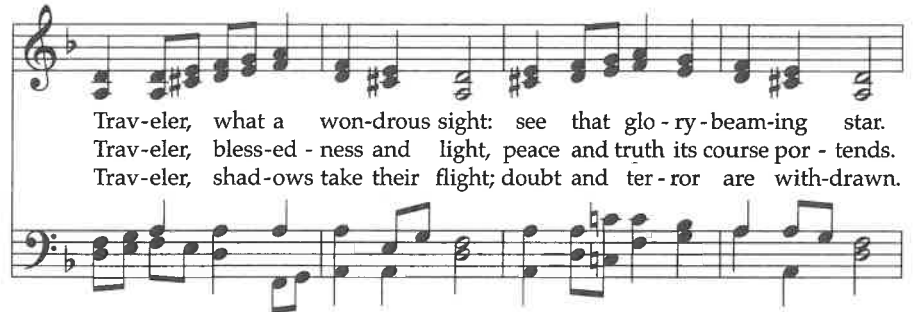
east and sing to - day:  
 Peo - ple, look east: Love, the Guest, is on the way.  
 Love, the Rose, is on the way.  
 Love, the Bird, is on the way.  
 Love, the Star, is on the way.  
 Love, the Lord, is on the way.  
 Peo - ple, look east: (Love is on the way.)

This text was written to provide a new Advent text for an existing carol tune, here named for the city in eastern France where it originated. The author has imaginatively expressed the cosmic implications of Christ's coming by addressing each stanza to a part of creation.

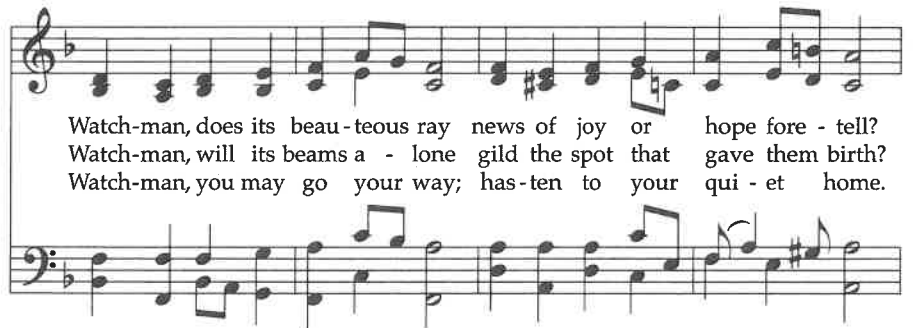
# 97 Watchman, Tell Us of the Night

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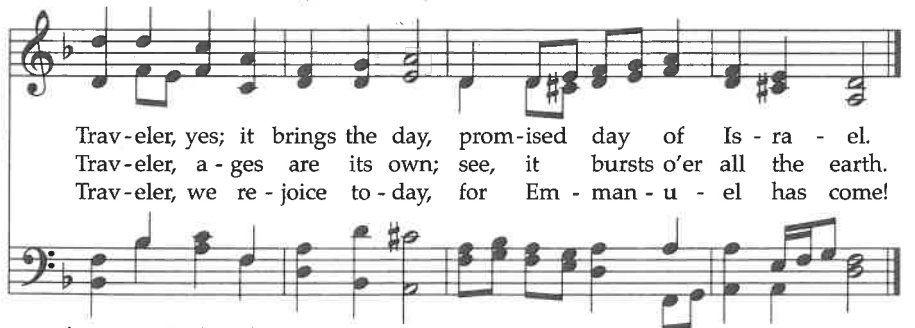
1 Watch-man, tell us of the night, what its signs of prom-ise are.  
 2 Watch-man, tell us of the night; high-er yet that star as-cends.  
 3 Watch-man, tell us of the night, for the morn-ing seems to dawn.



Trav-eler, what a won-drous sight: see that glo-ry-beam-ing star.  
 Trav-eler, bless-ed-ness and light, peace and truth its course por-tends.  
 Trav-eler, shad-ows take their flight; doubt and ter-ror are with-drawn.



Watch-man, does its beau-teous ray news of joy or hope fore-tell?  
 Watch-man, will its beams a-lone gild the spot that gave them birth?  
 Watch-man, you may go your way; has-ten to your qui-et home.



Trav-eler, yes; it brings the day, prom-ised day of Is-ra-el.  
 Trav-eler, a-ges are its own; see, it bursts o'er all the earth.  
 Trav-eler, we re-joice to-day, for Em-man-u-el has come!

*\*May be sung antiphonally.*

This unusual dialogue hymn alternates between the voice of a traveler and that of a watchman, setting up an exchange that creates parallels between the coming of dawn and the birth of Christ. The tune is named for a Welsh town whose name means "mouth of the bending river."

# 88 O Come, O Come, Emmanuel

1 O come, O come, Em - man - u - el, and ran - som  
 2 O come, thou Wis - dom from on high, who or - derest  
 3 O come, O come, thou Lord of might, who to thy  
 4 O come, thou Root of Jes - se, free thine own from

cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
 all things might - i - ly: to us the path of knowl - edge  
 tribes on Si - nai's height in an - cient times didst give the  
 Sa - tan's tyr - an - ny; from depths of hell thy peo - ple

here un - til the Son of God ap - pear.  
 show; and teach us in her ways to go. Re-joice! Re-joice!  
 law in cloud and maj - es - ty and awe.  
 save and give them vic - tory o'er the grave.

Em - man - u - el shall come to thee, O Is - ra - el.

- 5 O come, thou Key of David, come,  
 and open wide our heavenly home;  
 make safe the way that leads on high,  
 and close the path to misery.  
 Rejoice! Rejoice! Emmanuel  
 shall come to thee, O Israel.
- 6 O come, thou Dayspring, come and cheer  
 our spirits by thine advent here;  
 disperse the gloomy clouds of night,  
 and death's dark shadows put to flight.  
 Rejoice! Rejoice! Emmanuel  
 shall come to thee, O Israel.
- 7 O come, Desire of nations, bind  
 all peoples in one heart and mind;  
 bid envy, strife, and discord cease;  
 fill the whole world with heaven's peace.  
 Rejoice! Rejoice! Emmanuel  
 shall come to thee, O Israel.

*One stanza of this paraphrase of the great O Antiphons may be sung on each of the last days of Advent as follows:*

Dec. 17: O Wisdom (2)  
 Dec. 18: O Lord of might (3)  
 Dec. 19: O Root of Jesse (4)

Dec. 20: O Key of David (5)  
 Dec. 21: O Dayspring (6)  
 Dec. 22: O Desire of Nations (7)

Dec. 23: O Emmanuel (1)

These titles of the coming Christ appeared in daily Vesper antiphons sung during the week before Christmas; their roots date at least to the reign of Charlemagne. Both text and tune are the fruit of 19th-century efforts to reclaim Christian treasures from pre-Reformation sources.