

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark-ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

ho - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

SPANISH

- ¡Santo! ¡Santo! ¡Santo! Señor omnipotente, siempre el labio mío loores te dará.
¡Santo! ¡Santo! ¡Santo! Te adoro reverente, Dios en tres personas, bendita Trinidad.
- ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre de ángeles que cumplen tu santa voluntad, ante ti se postra, bañada de tu lumbre, ante ti que has sido, que eres y serás.
- ¡Santo! ¡Santo! ¡Santo! Por más que estés velado e imposible sea tu gloria contemplar, santo tú eres sólo y nada hay a tu lado, en poder perfecto, pureza y caridad.
- ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre vemos en tus obras, en cielo, tierra y mar.
¡Santo! ¡Santo! ¡Santo! La humanidad te adore, Dios en tres personas, bendita Trinidad.

KOREAN

- 거룩거룩거룩 전능하신 주여
이른아침우리주를 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다
- 거룩거룩거룩 주의보좌 앞에
모든성도 금면류관 벗어드리네
천군천사 모두주께 굴복하니
영원히 위에 계신 주로다
- 거룩거룩거룩 주의 빛난 영광
모든죄인 눈어두워 보지못하네
거룩하신 이가 주님밖에 뉘뇨
권능과사랑 온전하셔라
- 거룩거룩거룩 전능하신 주여
천지만물 주의이름 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다

Much of the imagery of this hymn comes from Revelation 4:2-11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

769 For Everyone Born

E E/G# A2/F# Bsus E E/G#

Bsus B E *Leader or All*

1 For ev - ery - one born,
 2 For wom - an and man,
 3 For young and for old,
 4 For just and un - just,
 5 For ev - ery - one born,

A2 E

a place at the ta - ble, for ev - ery - one born, clean
 a place at the ta - ble, re - vis - ing the roles, de -
 a place at the ta - ble, a voice to be heard, a
 a place at the ta - ble, a - bus - er, a - bused, with
 a place at the ta - ble, to live with - out fear, and

A2 Bsus B

wa - ter and bread,
 cid - ing the share,
 part in the song,
 need to for - give,
 sim - ply to be,

F#m7 E/G# A2 Bsus

a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,

E Bsus

for ev - ery - one born, a star o - ver -
 for wom - an and man, a sys - tem that's
 for young and for old, the right to be -
 for just and un - just, a new way to
 for ev - ery - one born, the right to be

E Bsus B *Refrain* E E/G#
All

head,
 fair,
 long, and God will de - light when we are cre -
 live,
 free,

This hymn from a noted New Zealand hymnwriter affirms that God's hospitality transcends the barriers erected by human society and that we who have been created in God's image are called to live in ways that reflect our Creator's values: justice and joy, compassion and peace.

A2 Bsus B E E/G#

a - tors of jus - tice and joy, com-

A2 Bsus B C#m C#m/B

pas-sion and peace: yes, God will de-light when we are cre-

A2 Bsus B

a - tors of jus - tice, jus - tice and

1 E A2 E Bsus B 2 E Fine

joy! joy!

Fine

769 page 2

I, the Lord of Sea and Sky

Here I Am, Lord

Leader or All

G Am D G C G D

1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo-ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.

G Em C Am7 D

All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.

G Am D G C

I, who made the stars of night, I will make their
 I will break their hearts of stone, give them hearts for
 Fin-est bread I will pro - vide till their hearts be

G D G Em C

dark - ness bright. Who will bear my light to them?
 love a - lone. I will speak my word to them.
 sat - is - fied. I will give my life to them.

Am7 C/G D D7 *Refrain* G C G
All

Whom shall I send? Here I am, Lord.
 Whom shall I send?
 Whom shall I send? *Refrain*

D G C G D G Am7 G

Is it I, Lord? I have heard you call-ing in the

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.

Am7 D G C G C

night. I will go, Lord, if you

(p)

G C G D G Am7 D7

lead me. I will hold your peo - ple in my

1, 2 3

G Am7 G G Am7 G

heart. heart.

#69 page 2

